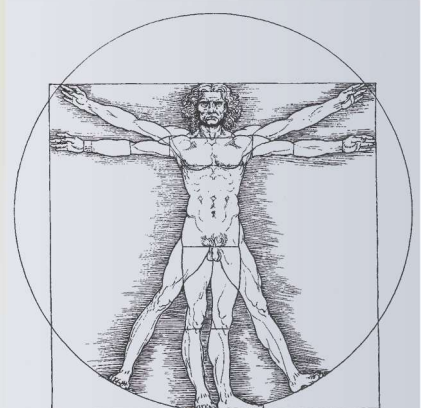




# **The reckoning with God**

## **The prime of human civilisation**

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The reckoning with God



**Werner Francis Schultze**

SAMPLE

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Novus Tempus

Contemplation holistic societies inside a symbiotic system field

SAMPLE

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## Preface

If you think about the Apocalypse, you automatically think of smoke and fire, misery and violence, but above all of the disasters that may have an effect on you from external sources. Is it not rather the case, that due to our own actions those disasters and tragedies can occur? Was it not possible for us to guess the results of our actions and thus to predict the current outcome of events?

Once born into the world of work and self-determined life, the younger generation has been revolting against their parents' home and also revolting towards the standards that society tries to put on them. The code of conduct and the handling of material or materialism are constantly being questioned by them. Ideas are developed whose scope is mostly underestimated, due to lack of life experience. Life experience, viewed as a tradition, is in large parts of today's society only available in written form and media/digital format.

The world has changed and it is all the more important to make decisions for the future with a vision, without disregarding the foundations of our social wealth and knowledge.

“Who does not know the past, is not at present in a position  
to make decisions for the future “

We live in a time which will confront us and especially future generations with massive global turmoil. Upheavals, that go beyond dealing with each other. In addition to the conflicts that people are dealing with, between each other, humanity has reached a point, where the biological systems of this planet have been affected and suffers from their actions. The biological basis of survival on this planet must therefore be questioned.

Can we keep acting as before or will it require a fundamental renewal to lead today's society into a viable future?

The architecture of social development must be reassessed and the subject of this social development of architecture is what I would like to inform you about in this book.

From the perspective of a project architect, quasi from the perspective of myself, I would like you to bring, in reference to the derivation of the Symbiotic, respectively a symbiotic system field, closer to global problems. Problems from science, politics, culture and religion, which is to assess and ultimately result in a conclusion. Conclusions which provide assistance to the failure analysis and to prevent problems or offer an adequate solution to solve the problem.

One or the other would certainly use different terms for some of these areas. I've tried to keep these explanations as simple as possible and easy to understand and to bring the individual topics and issues closer to you.

My name is Werner Francis Schultze and I was born in Wellington/New Zealand on the 28.11.1966 under the Southern Cross. I'm a direct descendant (14th Generation) of Martin Luther and Katharina von Bora, the reformer of the Christian Church.



“To contribute to a process of societal change,  
this should be the aim of this book. “